



ATLANTA, GA

# TASH 2017 CONFERENCE

DECEMBER 13-15

WWW.TASH.ORG/CONFERENCE2017

## 2017 TASH Conference Registration Form

Submit via email (register@tash.org) or fax (202-540-9019), or by mail to 1875 Eye Street NW, Suite 582, Washington, DC 20006

### Attendee Information

Registering more than one person? You only need to complete the payment section once, but we ask that you submit conference registration details (this section) for each individual you wish to register. Questions about group registrations? Call (202) 429-2080

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Organization (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_ City/State/ZIP: \_\_\_\_\_ Country: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

### Registration Policies

Registration will not be accepted without full payment online or by check, credit card or official purchase order. All checks must be in US dollars and made payable to TASH.

#### Registration Type

**Advocate, Family, & Supporter:** person with a disability, family member, direct support staff or other individual not employed in the disability field.

**Student:** part-time or full-time student in a disability-related academic program. Students must submit copy of unofficial transcript.

**Associate/Professional:** person employed in the disability field or related field.

#### Presenter Registration

All conference presenters must register and pay the registration fee

### Accommodations

All participants who are in need of reasonable accommodations (personal assistants, interpreters, etc.) are required to complete the fields below. Personal assistants are not expected to pay a conference registration fee, but must fill out the below information to attend. Accommodations are NOT guaranteed after November 1. We recommend that you register before this deadline to ensure your needs are met.

Personal Assistant (PA)?  Yes  No PA Email: \_\_\_\_\_

PA First Name: \_\_\_\_\_ PA Last Name: \_\_\_\_\_

Accommodations? \_\_\_\_\_

*Example: CART, ASL Interpreting, Large Print, etc.*

### Lunches

TASH will be hosting a Boxed Lunch on Thursday, December 14th (additional \$10) and a Membership Lunch (free to members only) on Friday, December 15th. Please check the boxes below if you plan to attend the lunches.

Do You Plan to Attend Thursday's Boxed Lunch?  Yes  No Do You Plan to Attend Friday's Membership Lunch?  Yes  No

Dietary Restrictions? \_\_\_\_\_

*Example: Vegan, Gluten Free, Allergies, etc.*

Full Conference Registration	Early Bird (by Sep. 5)		Regular (Sep. 6-Dec. 5)		Late (Dec. 6-Onsite)	
	Member	Non-Member	Member	Non-Member	Member	Non-Member
Advocate, Family, Supporter/Student	<input type="checkbox"/> \$247	<input type="checkbox"/> \$292	<input type="checkbox"/> \$341	<input type="checkbox"/> \$386	<input type="checkbox"/> \$483	<input type="checkbox"/> \$528
Associate/Professional	<input type="checkbox"/> \$441	<input type="checkbox"/> \$606	<input type="checkbox"/> \$473	<input type="checkbox"/> \$638	<input type="checkbox"/> \$557	<input type="checkbox"/> \$722

One Day Pass	Early Bird (by Sep. 5)		Regular (Sep. 6-Dec. 5)		Late (Dec. 6-Onsite)	
	Member	Non-Member	Member	Non-Member	Member	Non-Member
Advocate, Family, Supporter/Student	<input type="checkbox"/> \$210	<input type="checkbox"/> \$248	<input type="checkbox"/> \$290	<input type="checkbox"/> \$328	<input type="checkbox"/> \$395	<input type="checkbox"/> \$433
Associate/Professional	<input type="checkbox"/> \$365	<input type="checkbox"/> \$505	<input type="checkbox"/> \$375	<input type="checkbox"/> \$515	<input type="checkbox"/> \$473	<input type="checkbox"/> \$613
Includes admission to one day of the TASH Conference	Select Day	<input type="checkbox"/> Wednesday (December 13) <input type="checkbox"/> Thursday (December 14) <input type="checkbox"/> Friday (December 15)				

## TASH Membership

Signing up for a TASH membership today will save you money on your conference registration and provide you with member benefits for a full year! Please select a member type below. (A complete description of member benefits is available at [www.tash.org/join](http://www.tash.org/join))

	Regular	Reduced			Organization \$385
	Professional \$165	Associate \$85	Self-Advocate, Family & Supporter \$35	Student \$45	
Research & Practice for Persons with Severe Disabilities (print)	X				1 COPY
Research & Practice for Persons with Severe Disabilities (digital)	X	X		X	X
Connections	X	X	X	X	X
Connections Library	X	X			X
TASH webinar archive	X				X
Reduced registration rates for TASH conferences and events	X	X	X	X	5 STAFF
Discounts for webinars, publications & other offerings	X	X	X	X	5 STAFF
Access to TASH's professional network, forums & blogs	X	X	X	X	X
Affiliation with a TASH Chapter	X	X	X	X	X
Advocacy Alerts & Updates	X	X	X	X	X

TASH is going GREEN! The conference schedule will be available online and on our mobile app. Paper copies will not be provided.

### Billing Information

Check if billing information is same as attendee information

Name on Card: \_\_\_\_\_ Card #: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/ZIP: \_\_\_\_\_ Country: \_\_\_\_\_

Expiration: \_\_\_\_\_ CVV: \_\_\_\_\_ Authorized Signature: \_\_\_\_\_

Credit Card (select card type)

- American Express  Visa  
 MasterCard  Discover

Check (make payable to TASH)

Purchase Order

P.O. #: \_\_\_\_\_

(send copy of purchase order with registration)

Would you like to make a tax-deductible donation to TASH? If yes, please select a price.  \$10  \$25  \$50  \$100  \$ \_\_\_\_\_

**Total Payment** (add conference registration total plus membership, additional products, and donation, if applicable)

Conference registration total: \$ \_\_\_\_\_

Membership total (if applicable): \$ \_\_\_\_\_

Donation total (if applicable): \$ \_\_\_\_\_

**Total:** \$ \_\_\_\_\_