



Portland, OR | November 28 - 30

[WWW.TASH.ORG/CONFERENCE2018](http://WWW.TASH.ORG/CONFERENCE2018)

## 2018 TASH Conference Registration Form

Submit via email ([register@tash.org](mailto:register@tash.org)) or fax (202-540-9019), or by mail to 1875 Eye Street NW, Suite 582, Washington, DC 20006

### Attendee Information

*Registering more than one person? You only need to complete the payment section once, but we ask that you submit conference registration details (this section) for each individual you wish to register. Questions about group registrations? Call (202) 429-2080*

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Organization (if applicable): \_\_\_\_\_  
Address: \_\_\_\_\_ City/State/ZIP: \_\_\_\_\_ Country: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

### Registration Policies

Registration will not be accepted without full payment online or by check, credit card or official purchase order. All checks must be in US dollars and made payable to TASH.

at this rate thanks to the generous contributions of members and donors, and is intended for people with restricted incomes. Students are required to submit their school transcripts to receive this rate.

### Attendee Selection

**Professional, Associate, Organizational:** This ticket is for people working in the disability field in a professional capacity and those in their early careers — such as tenured professors, service providers or agency administrators and post-graduates, pre-tenure professors, K-12 educators or junior agency personnel, and organizational members.

**Cancellations/Substitutions:** All cancellations must be requested in writing (e-mails are acceptable) on or before Thursday, November 8, 2018, to receive a refund less 15% service charge. No refunds will be granted after Thursday, November 8, 2018. A 15% service charge will be applied for processing refunds. All requests for refunds should state the registrant's name and the amount of payment. We regret that we cannot offer refunds for "no shows" at the conference. Substitutes are welcome at any time. Substituted registrants that fit into a different registration category will be responsible for payment of the difference in conference registration fees. Registrations may not be shared for any reason. Thank you for your understanding.

**Student, Self-Advocate/Family/Supporter:** This ticket is for students, self-advocates, family members and other supporters who are not working in the field as professionals. This registration can be offered

### Accommodations

All attendees, who are in need of reasonable accommodations (e.g.: CART, interpreters, etc.), are required to complete the fields below. Accommodations are NOT guaranteed after November 1, 2018. We recommend that you register before this deadline to ensure your needs are met. Personal Assistants: While you are not expected to pay a conference registration fee, you must fill out the below information to attend. Thank you!

Personal Assistant (PA)?  Yes  No PA Email: \_\_\_\_\_  
PA First Name: \_\_\_\_\_ PA Last Name: \_\_\_\_\_  
Accommodations? \_\_\_\_\_

*Example: CART, ASL Interpreting, Large Print, etc.*

### Lunches

TASH will be hosting a Boxed Lunch on Thursday, November 29th (additional \$15) and a Membership Lunch (free to members only) on Friday, November 30th. Please check the boxes below if you plan to attend the lunches.

Do You Plan to Attend Thursday's Boxed Lunch?  Yes  No If yes, select which lunch:  Communication Access  Community Living  
Do You Plan to Attend Friday's Membership Lunch?  Yes  No  Diversity & Cultural Competency  Employment  
Dietary Restrictions? \_\_\_\_\_  Families & Siblings  Inclusive Education  
*Example: Vegan, Gluten Free, Allergies, etc.*  International Chapter  Self-Advocates

Full Conference Registration	Early Bird (by Sep. 4)		Regular (Sep. 5-Nov. 19)		Late (Nov. 20-Onsite)	
	Member	Non-Member	Member	Non-Member	Member	Non-Member
Advocate, Family, Supporter/Student	<input type="checkbox"/> \$247	<input type="checkbox"/> \$292	<input type="checkbox"/> \$341	<input type="checkbox"/> \$386	<input type="checkbox"/> \$483	<input type="checkbox"/> \$528
Associate/Professional	<input type="checkbox"/> \$441	<input type="checkbox"/> \$606	<input type="checkbox"/> \$473	<input type="checkbox"/> \$638	<input type="checkbox"/> \$557	<input type="checkbox"/> \$722

One Day Pass	Early Bird (by Sep. 4)		Regular (Sep. 5-Nov. 19)		Late (Nov. 20-Onsite)	
	Member	Non-Member	Member	Non-Member	Member	Non-Member
Advocate, Family, Supporter/Student	<input type="checkbox"/> \$210	<input type="checkbox"/> \$248	<input type="checkbox"/> \$290	<input type="checkbox"/> \$328	<input type="checkbox"/> \$395	<input type="checkbox"/> \$433
Associate/Professional	<input type="checkbox"/> \$365	<input type="checkbox"/> \$505	<input type="checkbox"/> \$375	<input type="checkbox"/> \$515	<input type="checkbox"/> \$473	<input type="checkbox"/> \$613
Includes admission to one day of the TASH Conference	Select Day	<input type="checkbox"/> Wednesday (November 28) <input type="checkbox"/> Thursday (November 29) <input type="checkbox"/> Friday (November 30)				

## TASH Membership

Signing up for a TASH membership today will save you money on your conference registration and provide you with member benefits for a full year! Please select a member type below. (A complete description of member benefits is available at [www.tash.org/join](http://www.tash.org/join))

	Regular	Reduced			Organization \$385
	Professional \$165	Associate \$85	Self-Advocate, Family & Supporter \$35	Student \$45	
Research & Practice for Persons with Severe Disabilities (print)	X				1 COPY
Research & Practice for Persons with Severe Disabilities (digital)	X	X		X	X
Connections	X	X	X	X	X
Connections Library	X	X			X
TASH webinar archive	X				X
Reduced registration rates for TASH conferences and events	X	X	X	X	5 STAFF
Discounts for webinars, publications & other offerings	X	X	X	X	5 STAFF
Access to TASH's professional network, forums & blogs	X	X	X	X	X
Affiliation with a TASH Chapter	X	X	X	X	X
Advocacy Alerts & Updates	X	X	X	X	X

TASH is going GREEN! The conference schedule will be available online and on our mobile app. Paper copies will not be provided.

### Billing Information

Check if billing information is same as attendee information

Name on Card: \_\_\_\_\_ Card #: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/ZIP: \_\_\_\_\_ Country: \_\_\_\_\_

Expiration: \_\_\_\_\_ CVV: \_\_\_\_\_ Authorized Signature: \_\_\_\_\_

Credit Card (select card type)

American Express  Visa

MasterCard  Discover

Check (make payable to TASH)

Purchase Order

P.O. #: \_\_\_\_\_

(send copy of purchase order with registration)

Would you like to make a tax-deductible donation to TASH? If yes, please select a price.  \$10  \$25  \$50  \$100  \$ \_\_\_\_\_

**Total Payment** (add conference registration (including lunch) total plus membership, and donation, if applicable)

Conference registration total: \$ \_\_\_\_\_

Membership total (if applicable): \$ \_\_\_\_\_

Donation total (if applicable): \$ \_\_\_\_\_

**Total:** \$ \_\_\_\_\_