



Register Online!
Scan or visit:
TASH.org



#2024TASH

DECEMBER 5-7
TASH
CONFERENCE
NEW ORLEANS, LA

Conference questions?
Contact us!
Phone: (202) 817-3264
Email: register@TASH.org
Visit: TASH.org/2024TASH/

CONFERENCE REGISTRATION FORM

1 Attendee Information: (one form per attendee)

Name: Organization:
Address: City/State/ZIP:
Country: Phone: Email:

Emergency Contact:

Name: Phone:

Which Best Describes You? (check all that apply) :

- | | |
|--|---|
| <input type="checkbox"/> Adult Service Provider | <input type="checkbox"/> Professor/Researcher |
| <input type="checkbox"/> College/University Student | <input type="checkbox"/> Special/General Education Professional |
| <input type="checkbox"/> Corporation Professional | <input type="checkbox"/> Self-Advocate |
| <input type="checkbox"/> Government Professional | <input type="checkbox"/> Family Member |
| <input type="checkbox"/> Not-for-Profit Professional | <input type="checkbox"/> Retiree |

Are you a first-time conference attendee? Yes No



TASH

ARE YOU A TASH MEMBER? Become a member and save!

2 Membership: (please skip this step if you are already a TASH member)

- Yes, I want to become a TASH member and take advantage of discounted event registration and have access to membership benefits for the full year.

Membership Type	Annual Dues
<input type="checkbox"/> Organizational	<input type="checkbox"/> \$495
<input type="checkbox"/> Professional	<input type="checkbox"/> \$195
<input type="checkbox"/> Associate	<input type="checkbox"/> \$115
<input type="checkbox"/> Student	<input type="checkbox"/> \$65
<input type="checkbox"/> Self-Advocate, Family, Direct Support, Professional, Retiree	<input type="checkbox"/> \$55



View Membership Online!
Scan or visit:
TASH/join.org

3 Special Events: Please make all appropriate selections below.

- | | |
|--|--|
| <input type="checkbox"/> Awards Luncheon | <input type="checkbox"/> Let's Connect Box Lunch \$25 (sandwich, chips, cookie and a beverage), please select below: |
| <input type="checkbox"/> I Have Dietary Restrictions | <input type="checkbox"/> Communication Access |
| <input type="text"/> | <input type="checkbox"/> Community Living |
| <i>List dietary restrictions</i> | <input type="checkbox"/> Diversity & Social Impact |
| | <input type="checkbox"/> Employment |
| | <input type="checkbox"/> Families & Siblings |
| | <input type="checkbox"/> Inclusive Education |
| | <input type="checkbox"/> Self-Advocates |
| | <input type="checkbox"/> Not Attending |

4 Accessibility: Select requested accommodations. View accommodations information at TASH.org/2024TASH/

- CART
- Large Font Schedule

5 *Conference Rates: Select applicable rates from tables below (For complete information on registration inclusions and conference policies, visit TASH.org/2024TASH/)

CONFERENCE RATES	Early-Bird Rates (until Sept. 9)		Regular Rates (Sept. 10 - Dec. 7)	
	Member	Non-Member	Member	Non-Member
Professional, Organizational, Lifetime	\$495	\$695	\$545	\$745
Associate	\$425	\$545	\$475	\$595
Student	\$305	\$375	\$340	\$410
Family Member, Direct Support, Retiree	\$275	\$330	\$310	\$365
Self-Advocate	\$220	\$275	\$255	\$310
Personal Assistant	\$185	\$185	\$185	\$185

	Member	Non-Member	*For group registrations email register@tash.org
<input type="checkbox"/> Awards Luncheon Only <i>(This is for participants not attending the full conference)</i>	\$85	\$95	

	Member	Non-Member	
<input type="checkbox"/> One Day Pass	\$300	\$400	<input type="checkbox"/> Thursday, December 5 <input type="checkbox"/> Friday, December 6 <input type="checkbox"/> Saturday, December 7

6 Total and Payment: Add totals below and provide payment information.

Conference Registration: \$

Personal Assistant: \$

Membership *(if applicable)*: \$

Awards Luncheon Only: \$

Let's Connect Box Lunch: \$

Total Amount: \$

Billing Information:

Credit Card Type: AMEX Mastercard VISA

Name on Card:

Credit Card #:

Address:

City/State/ZIP:

Expiration: CVV:

Authorized Signature:

Payment Type:

- Credit Card
- Check Enclosed
(made payable to TASH)
- Purchase Order P.O. #

7 Media Release:

By enrolling in the 2024 TASH Conference, I consent to TASH using my image for promotional activities. This includes my name, image, video, and voice across all media platforms for non-profit, public use. I relinquish the right to review or authorize the final materials.

I have read the terms and conditions, and I agree.

8 Submit Form: Submit this form via email at: register@tash.org, fax to (202) 999-4722, or mail to TASH at 1825 K Street NW, Suite 1250, Washington, DC 20006